

**Pentecost - Mass of the Day** ●  
(see also Vigil Mass)



*Liturgical Colour: Red.*

**Readings at Mass**

*These readings are for the day of the feast itself:*

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**Entrance Antiphon**

**Wis 1: 7**

The Spirit of the Lord has filled the whole world  
and that which contains all things  
understands what is said, alleluia.

*Or*

*Rm 5: 5; cf. 8: 11*

The love of God has been poured into our hearts  
through the Spirit of God dwelling within us, alleluia.

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**Collect**

O God, who by the mystery of today's great feast  
sanctify your whole Church in every people and nation,  
pour out, we pray, the gifts of the Holy Spirit  
across the face of the earth  
and, with the divine grace that was at work  
when the Gospel was first proclaimed,  
fill now once more the hearts of believers.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

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**First reading**

**Acts 2:1-11**

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

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**Responsorial Psalm**

**Psalm 103(104):1,24,29-31,34**

*Lord, send out your Spirit, and renew the face of the earth.*

**or**

*Alleluia.*

Bless the Lord, my soul!

Lord God, how great you are,

How many are your works, O Lord!

The earth is full of your riches.

*Lord, send out your Spirit, and renew the face of the earth.*

**or**

*Alleluia.*

You take back your spirit, they die,

returning to the dust from which they came.

You send forth your spirit, they are created;

and you renew the face of the earth.

*Lord, send out your Spirit, and renew the face of the earth.*

**or**

*Alleluia.*

May the glory of the Lord last for ever!

May the Lord rejoice in his works!

May my thoughts be pleasing to him.

I find my joy in the Lord.

*Lord, send out your Spirit, and renew the face of the earth.*

**or**

*Alleluia.*

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## Second reading

1 Corinthians 12:3-7,12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

## Sequence

Holy Spirit, Lord of Light,  
From the clear celestial height  
Thy pure beaming radiance give.

Come, thou Father of the poor,  
Come with treasures which endure  
Come, thou light of all that live!

Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow

Thou in toil art comfort sweet  
Pleasant coolness in the heat  
Solace in the midst of woe.

Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:

If thou take thy grace away,  
Nothing pure in man will stay  
All his good is turned to ill.

Heal our wounds, our strength renew  
On our dryness pour thy dew  
Wash the stains of guilt away:

Bend the stubborn heart and will  
Melt the frozen, warm the chill  
Guide the steps that go astray.

Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:

Give us comfort when we die  
Give us life with thee on high  
Give us joys that never end.

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**Gospel Acclamation**

Alleluia, alleluia!  
Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.  
Alleluia!

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**Gospel****John 20:19-23****As the Father sent me, so am I sending you: receive the Holy Spirit**

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.'

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**Prayer over the Offerings**

Grant, we pray, O Lord,  
that, as promised by your Son,  
the Holy Spirit may reveal to us more abundantly  
the hidden mystery of this sacrifice  
and graciously lead us into all truth.  
Through Christ our Lord.

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**Communion Antiphon**

Acts 2: 4, 11

They were all filled with the Holy Spirit  
and spoke of the marvels of God, alleluia.

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**Prayer after Communion**

O God, who bestow heavenly gifts upon your Church,  
safeguard, we pray, the grace you have given,  
that the gift of the Holy Spirit poured out upon her  
may retain all its force  
and that this spiritual food  
may gain her abundance of eternal redemption.  
Through Christ our Lord.

